



नर्मदा नियंत्रण प्राधिकरण

(जल संसाधन, नदी विकास एवं गंगा संरक्षण मंत्रालय, भारत सरकार)

NARMADA CONTROL AUTHORITY

(Ministry of Water Resources, River Development & Ganga Rejuvenation, Govt. of India)

नर्मदा सदन, सेक्टर-बी, स्कीम नं. 74 सी, विजय नगर, इन्दौर-452 010 (म. प्र.)

Narmada Sadan, Sector-B, Scheme No. 74-C, Vijay Nagar, Indore-452 010 (M.P.), INDIA

संख्या : अ-2(11)/MACP/2017/प्रशा/2026

दिनांक: 30-7-2018

कार्यालय आदेश/OFFICE ORDER

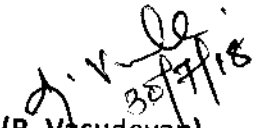
In pursuance of the recommendations of the Screening Committee and the approval of the Executive Member, NCA thereon and in terms of Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training Office Memorandum No.35034/3/2008-Estt.(D), dated 19-05-2009, the following Personal Assistants are hereby granted Modified Assured Career Progression Scheme(MACPS) in the Grade pay of Rs.4800 in PB-2 Rs.9300-34800, revised Pay Matrix Level - 8 Rs.47600-151100 as under:-

| Sl.No. | Name & Designation | 2nd MACPS w.e.f. |
|--------|----------------------------|------------------|
| 1. | Shri Kanhaiyalal Meena, PA | 03-07-2017 |
| 2. | Smt.Vineeta R. Nair, PA | 25-09-2017 |
| 3. | Shri Anil R. Wase, PA | 03-07-2017 |
| 4. | Shri Rajesh Sen, PA | 07-10-2017 |

The official concerned are requested to submit their option whether their pay will be fixed on the date of grant of MACP or the date of Increment under FR22(I)(a)(1) within one month of issue of this Order.

This is subject to Audit and recovery in case of excess payment would be made in one go from the employee concerned.

This issues with the approval of competent Authority.


(R. Vasudevan)
Deputy Director(Admn.)

Copy to:-

1. PS to Executive Member, NCA, Indore.
2. PS to Member(Civil)/Member(Power)/Member(E&R),NCA, Indore.
3. PS to Secretary, SSCAC, Vadodara.
4. PS/PA to Chief Engineer/Secretary, NCA, Indore.
5. Director (Civil)/Director (R), NCA, Indore.
6. Finance Officer, NCA, Indore.
7. Concerned Employees, NCA, Indore/Vadodara.
8. Assistant Public Relation Officer, NCA, Indore for uploading on NCA's Website.
9. Personal File/Service Book of the concerned.
9. Office Order Folder.

